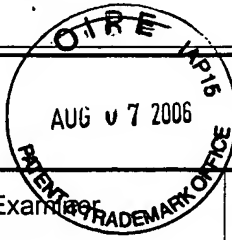


**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Small Entity)**

Docket No.  
4014.10-1

In Re Application Of: **AMIR J. TEHRANI**



Application No. 10/686,891	Filing Date 10/15/2003	Examiner ALTER, ALYSSA M.	Customer No. 23308	Group Art Unit 3762	Confirmation No. 7544
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Invention: **BREATHING DISORDER DETECTION AND THERAPY DELIVERY DEVICE AND METHOD**

**COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of APRIL 5, 2006 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

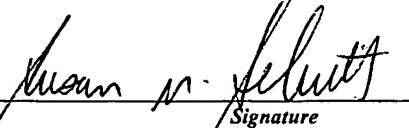
from: APRIL 5, 2006    until: AUGUST 5, 2006  
*Date*    *Date*

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee for the extension of time is \$60 and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.
- ☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **50-3911**
- ☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-3911**
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
\_\_\_\_\_  
*Signature*  
**SUSAN M. SCHMITT (REG. NO. 34,427)**  
**PETERS, VERNY, JONES, SCHMITT & ASTON**  
**LLP**  
**425 SHERMAN AVENUE, SUITE 230**  
**PALO ALTO, CA 94306**  
**TEL: (650) 324-1677**  
**FAX: (650) 324-1678**

Dated: **AUGUST 3, 2006**

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450" [37 CFR 1.8(a)] on  
AUGUST 3, 2006

(Date)

  
\_\_\_\_\_  
*Signature of Person Mailing Correspondence*

**MELINDA TOMPKINS**

*Typed or Printed Name of Person Mailing Correspondence*

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cc: